

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 28, 2006.

Robert J. Lorch

Applicant : V. Michael Bove, Jr., et al. Confirmation No. 4961
Application No. : 09/747,677
Filed : December 22, 2000
Title : METHOD AND APPARATUS FOR SWITCHING BETWEEN
MULTIPLE PROGRAMS BY INTERACTING WITH A HYPERLINKED
TELEVISION BROADCAST

Confirmation No. 4961

Grp./Div. : 2623
Examiner : Andrew Y. Koenig

Docket No. : 50784/G476

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 28, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	35	*38	0	x \$25.00	x \$50.00	0
Independent Claims	5	** 9	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 90, 98, 106, 114, 118						

Amendment Transmittal Letter
Application No. 09/747,677

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

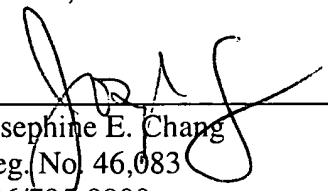
_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
 X _____ Other enclosures: IDS; Form PTO/SB/08A/B; \$180 Check

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____


Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/rjl

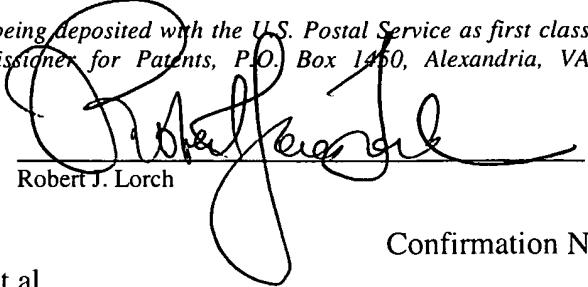
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MULTIPLE PROGRAMS BY INTERACTING WITH A HYPERLINKED
TELEVISION BROADCAST

TC/A.U. : 2623
Examiner : Andrew Y. Koenig

Docket No. : 50784/G476
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 28, 2006

Commissioner:

In response to the Office action of August 28, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.